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You must answer **Question 1**, **Question 2** and **two** other questions.

1 Choose any **two** of the following Hadiths.

(a) Describe their teachings about what Muslims believe. [4]

(b) Explain how Muslims can put these teachings into action. [4]

(i)

مَا أَكَلَ أَحَدٌ طَعَامًا قَطُّ خَيْرًا مِّنْ أَنْ يَأْكُلَ مِنْ عَمَلٍ يَدِهِ.

No one eats better food than that which he eats out of the work of his hand.

(ii)

رَحِمَ اللَّهُ رَجُلًا سَمَحًا إِذَا بَاعَ، وَإِذَا اشْتَرَى، وَإِذَا اقْتَضَى.

May God show mercy to a man who is kindly when he sells, when he buys, and when he demands his money back.

(iii)

قِيلَ: يَا رَسُولَ اللَّهِ أَيُّ النَّاسِ أَفْضَلُ؟ فَقَالَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ): 'مُؤْمِنٌ يُجَاهِدُ فِي سَبِيلِ اللَّهِ بِنَفْسِهِ وَمَالِهِ.'

It was said: O Messenger of Allah, who is the most excellent of men? The Messenger of Allah (may Allah bless him and give him peace) said: 'The believer who strives hard in the way of Allah with his person and his property.'

(iv)

بَعَثَ رَسُولُ اللَّهِ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) أَبَا مُوسَى وَمُعَاذَ بْنَ جَبَلٍ إِلَى الْيَمَنِ، وَبَعَثَ كُلَّ وَاحِدٍ مِّنْهُمَا عَلَى مِخْلَافٍ. ثُمَّ قَالَ: 'يَسِّرَا وَلَا تُعَسِّرَا وَبَشِّرَا وَلَا تُنْفِرَا.'

The Messenger of Allah (may Allah bless him and give him peace) sent Abu Musa and Mu'adh ibn Jabal to Yaman, and he sent each to govern a part. Then he said: 'Be gentle and do not be hard, and cause rejoicing and do not alienate.'

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- (b)** Give reasons why some Muslims might be less likely to use analogy (*qiyas*) to solve present-day issues. [4]

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- (b)** Why do you think Abu Bakr was determined to challenge the tribes who refused to pay charity (*zakat*)? [4]

[illegible]

- 4 (a) Write an account of the Battle of Buwayb and the Battle of Qadisiyyah, fought during the caliphate of 'Umar. [10]
- (b) What do 'Umar's actions following the conquest of Jerusalem tell you about his character? [4]

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- 5 (a) Give an account of missed (*qada*) prayers **and** the importance of prayers for Muslims. [10]
- (b) In your opinion, why is so much importance given to purification (*wudu*) before prayer (*salat*)? [4]

[illegible]

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